



Saint Paul's Parish

174 Whisconier Road

Brookfield, CT 06804

(Episcopal/Anglican)

(203) 775-9587 (Office)

www.SaintPaulsBrookfield.com

The Third Sunday of Easter

May 4, 2025

Preacher & Celebrant

The Rev. Dr. Nathaniel Jung-Chul Lee

8:00 am - Holy Eucharist

We extend a warm welcome to everyone who has joined us this morning.

We pray you experience the presence and love of Christ
as we worship together!

Saint Paul's Staff

Priest-in-Charge

Wardens

Vestry Members:

Organist and Choirmaster

Sunday School Administrator

The Rev. Dr. Nathaniel Jung-Chul Lee

Lois Hunt and George Stowell

Chuck Allen-*Treasurer*, David Williams-*Clerk*, Beth Beck, Bill Bennett,

Jeff Chowanec, Geoff Dent, JoAnn Hornak, Mike Kirner,

Ned Marcalus, Diane Peterson, Bob Picheco, Bill Schrull

Kirsten Peterson

Julie Astbury

*All stand as able***Opening Hymn**

“We sing the glorious conquest”

[Hymnal 255](#)**The Word of the Lord**

Celebrant: Alleluia. Christ is risen.

People: The Lord is risen indeed. Alleluia.

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in excelsis (*Please stand as able*) “Glory to God”

Hymnal S-280

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray together. **O** God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do." The men who were traveling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank.

Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name." But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name." So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 30

I will exalt you, O LORD, because you have lifted me up *
and have not let my enemies triumph over me.

O LORD my God, I cried out to you, *
and you restored me to health.

You brought me up, O LORD, from the dead; *
you restored my life as I was going down to the grave.

Sing to the LORD, you servants of his; *
give thanks for the remembrance of his holiness.

For his wrath endures but the twinkling of an eye, *
his favor for a lifetime.

Weeping may spend the night, *
but joy comes in the morning.

While I felt secure, I said, "I shall never be disturbed. *
You, LORD, with your favor, made me as strong as the mountains."

Then you hid your face, *
and I was filled with fear.

I cried to you, O LORD; *
I pleaded with the LORD, saying,

"What profit is there in my blood, if I go down to the Pit? *
will the dust praise you or declare your faithfulness?

Hear, O LORD, and have mercy upon me; *
O LORD, be my helper."

You have turned my wailing into dancing; *
you have put off my sack-cloth and clothed me with joy.

Therefore my heart sings to you without ceasing; *
O LORD my God, I will give you thanks for ever.

The Epistle

Revelation 5:11-14

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice,

"Worthy is the Lamb that was slaughtered
to receive power and wealth and wisdom and might
and honor and glory and blessing!"

Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

"To the one seated on the throne and to the Lamb
be blessing and honor and glory and might forever and ever!"

And the four living creatures said, "Amen!" And the elders fell down and worshiped.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Gospel Response "Word of God, come down on Earth"

Word of God, come down on Earth, living rain from heaven descending;
Touch our hearts and bring to birth faith and hope and love unending.
Word almighty, we revere you; Word made flesh, we long to hear you.

Word eternal, throned on high, Word that brought to life creation,
Word that came from heaven to die, crucified for our salvation,
Saving Word, the world restoring, speak to us, your love outpouring.

Words: James Quinn (1919-2010);
Music: *Liebster Jesu*, Johann Rudolph Ahle (1625-1673); harm. George Herbert Palmer (1846-1926)

(Please stand as able for the Gospel)

The Gospel

John 21:1-19

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to You, Lord Christ.**

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea.

But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Gospel Response "Word of God, come down on Earth"

Word that caused blind eyes to see, speak and heal our mortal blindness;
Deaf we are: our healer be; loose our tongues to tell your kindness.
Be our Word in pity spoken; heal the world, by our sin broken.

Word that speaks your Father's love, one with him beyond all telling.
Word that sends us from above God the Spirit, with us dwelling,
Word of truth, to all truth lead us, Word of life, with one Bread feed us.

The Sermon

The Rev. Dr. Nathaniel Jung-Chul Lee

The Nicene Creed *(Please stand as able)*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Please stand, sit, or kneel as able for the prayers.

Intercessor: Lord, we pray to you for all those who bear witness to you in their life and ministry, and let us say:

All: Risen Lord, hear our prayer.

Intercessor: Lord, your apostles worked all night without result. Sustain the courage of all your apostles today who toil without apparent success. And so we pray:

All: Risen Lord, hear our prayer.

Intercessor: Lord, the apostles did not recognize you. Often, we too do not see that you are there. Make us aware that you are with us. And so we pray:

All: Risen Lord, hear our prayer.

Intercessor: Lord, today the net of the Church is filling again with peoples from all over the world. Let that net not tear but let it accommodate all, we pray to you, Lord:

All: Risen Lord, hear our prayer.

Intercessor: Lord, also today in many places your messengers are warned not to speak in your name. May your witnesses obey you rather than people and preach your word without fear, we pray:

All: Risen Lord, hear our prayer.

Intercessor: Lord, your disciples are persecuted also today, they are put into prison and tortured. Give them the courage to be faithful and to bear their sufferings with joy, we pray:

All: Risen Lord, hear our prayer.

Intercessor: Lord, may our Christian communities together with the whole of creation give you glory, honor, and praise, we pray:

All: Risen Lord, hear our prayer.

Intercessor: Jesus asks us, God's people today: "Do you love me?" What shall we answer him? We say:

All: Lord, let your love grow in us.

Intercessor: Lord, you ask your Church today: Do you love me? Let all God's people answer you: "Yes, Lord, we love you, for we nourish you in the hungry and the thirsty; we visit you in the sick and in prisoners." We say:

All: Lord, let your love grow in us.

Intercessor: Lord, you ask all Christians today: "Do you love me?" Let them answer you: "Yes, Lord, we love you, for we try to seek unity in you to become your one flock with you as our one shepherd." And so we pray:

All: Lord, let your love grow in us.

Intercessor: Lord, you ask parents today: "Do you love me." Let them answer, "Yes, Lord, we love you, for we let our children recognize you in our care and loving concern." And so we say:

All: Lord, let your love grow in us.

Intercessor: Lord, you ask those who suffer: "Do you love me?" Let them answer: "Yes, Lord, we love you, for we recognize you in good people who help us in your name." And so we say:

All: Lord, let your love grow in us.

Intercessor: Lord, you ask our communities today: "Do you love me?" Make us answer wholeheartedly: "Yes, Lord, we love you, for we are open and welcoming you in the least among us, we try our best to become one heart and soul." And so we pray:

All: Lord, let your love grow in us.

Intercessor: At this time, I invite your prayers of thanksgiving or intercession either silently or aloud.

The People may add their own petitions

The Celebrant concludes the prayers.

Celebrant: Lord Jesus, it is good to be here with you. You are our strength and our joy. How happy we would be if we could do all we have just prayed for! Give us the power and the courage to love you very deeply, in yourself and in one another, now and for ever. **Amen.**

Confession of Sin

Please kneel as able

Celebrant: Let us confess our sins against God and our neighbor.
Silence may be kept.

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Announcements *Please be seated for the announcements*

- *May Birthdays & Anniversaries*

All stand as able for hymns

Offertory Hymn

“A light from heaven shone around”

A light from heaven shone around,
And in that light a voice was heard.
Then Saul fell blinded to the ground
And cried aloud, “Who are you, Lord?”

It was the blessed Son come down
To save him from his fearful ways
And free him from the bonds of sin,
A sinner saved by Jesus’ grace.

Saint Paul was changed by God’s free love.
The scales fell from his eyes, he saw
The love of God, the cosmos move
In time with grace, beyond the law.

Renew us with your love, O Lord.
Your new creation let us be;
Redeemed for ever and restored,
With Paul’s new vision, let us see.

Words: Gracia Grindal (b. 1943); Music: *Winchester New*

Doxology

Praise God, from whom all blessings flow,
Praise Him, all creatures here below,
Alleluia, Alleluia.

Praise him above ye heavenly host,
Praise Father, Son, and Holy Ghost.
Alleluia, Alleluia, Alleluia, Alleluia, Alleluia.

The Holy Communion

The Great Thanksgiving

(Remain standing as able)

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

For through your beloved Son Jesus Christ, who was born, lived, and died and rose again for our sake, you have shown us perfect love and obedience, so that we might have an examples to follow, a holy model, in devoting our own lives to your faith and service.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Sanctus

Hymnal S-129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est._____

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

You may stand, sit or kneel.

Celebrant: We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe,

to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**All: We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Celebrant: Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with St. Paul and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and for ever. **AMEN.**

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,
All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us;
All: Therefore let us keep the feast. Alleluia.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

- *Please follow the ushers directions for receiving the Eucharist at the altar steps.*
- *Let an usher know if you prefer to remain seated at your pew for distribution of the Bread and Wine.*

Communion Hymn “Come, risen Lord, and deign to be our guest” [Hymnal 306](#)

Communion Hymn “Shepherd of souls, refresh and bless” [Hymnal 343](#)

Postcommunion Prayer

Celebrant: Let us pray.
All: Loving Father, we are very happy to thank you for letting us encounter your Son Jesus here in this Eucharist. Let the words in which we recognize his voice keep resounding in our heart and life. Now that we have shared his table together, may his bread of life give us the strength to bear witness to his name and to encourage our brothers and sisters. We ask this in the name of Jesus the Lord. Amen.

Blessing

Celebrant: Go now and follow the risen Christ. Love God and nourish the faith of God's little ones. Make Christ known to all people for God has chosen you as an instrument to lead others into the way of mercy and love. **Amen.**

And may God change your anguish into a joyful dance;
May Christ Jesus lead you from betrayal to mission;
And may the Holy Spirit fill you with light and love and purpose. **Amen.**

Recessional Hymn

“Ye servants of God, your Master proclaim”

[Hymnal 535](#)

Dismissal

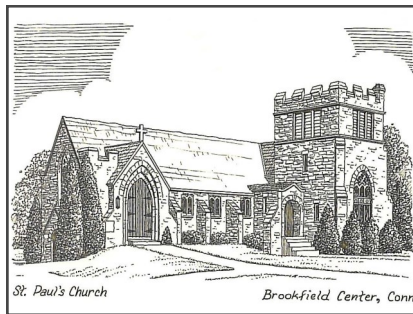
Celebrant: Let us go forth into the world, rejoicing in the power of the Spirit.
Alleluia! Alleluia!

All: Thanks be to God. Alleluia! Alleluia!

Postlude

“Postlude on ‘*St. Magnus*’”

Healey Willan



St. Paul's Church

Brookfield Center, Conn.

"Celebrating 240 years in the Spirit"

Announcements

Adult Class - This week Fr. John Morrison will be leading a discussion on *The Great Divorce* during the Adult Class in the Guild Room starting at 9:15.

Name Tags - Please be courteous to fellow parishioners, newcomers, and guests by extending a warm welcome to them and by wearing your name tag. You can leave them in the baskets at the doors as you leave for refiling. And remember to wear them to coffee hour as well.

Coffee Gathering - Following this service, join us downstairs in Crocker Hall for coffee.

Mother's Day Memorials - Mother's Day is next Sunday, May 11th. Anyone wishing to have flowers on the altar in loving memory of a mother, please make your check payable to St. Paul's Church, with the name or names of those to be remembered on the memo line. All memorials are due today. Contact David Szen with any questions at 917-226-9136 or dszen@yahoo.com.

Memorial Day Outreach - On Sunday May 25th for the Brookfield Memorial Day Parade at 2 pm our front lawn outreach will be in full swing as we welcome our neighbors and wider community with free food, prayer and the love of Christ. Check with David Szen or Max Kronberg to see how you can get involved. Food donations will be needed and volunteers required for set up and during the event. Signup and donation sheets are available during coffee hour in Crocker Hall.

Drive-Thru Food Collection - Our next Drive-Thru Food Collection will be next Wednesday, May 14th from 11 am to noon. This will be our 133rd food drive since we started doing them in April 2020!

Prayer Needs? - You can let us know by submitting your need on our website or emailing prayerchain@saintpaulsbrookfield.com and our team of intercessors will pray for your request or you can ask for a prayer servant to call you and we can pray together!

Sunday School - Sunday School classes start at 10:30 am. Please bring your children directly to their classrooms.

Altar Flowers - If you would like to request Altar flowers for a particular Sunday please see the Flower Chart in the back of the church, fill out an envelope located in the back of the church, send an email request to dszen@yahoo.com or contact the parish office.

The Priest-in-Charge Weekly - Fr. Nate has a weekly e-mail, "*The Priest-in-Charge Weekly*," to communicate things directly from his desk to yours. If you did not receive his e-mail this week and would like to, write Fr. Nate at priest@saintpaulsbrookfield.com and let him know.

Sword Points - Are you receiving our weekly electronic newsletter, ***Sword Points***, and other communications from us online? If not, send your name and e-mail address to StPaulsSwordPoints@gmail.com.

Website Links - Usher, acolyte, lector, intercessor, and lay reader schedules are published monthly on our website at www.saintpaulsbrookfield.com/ministries/acolytes-lay-readers-lectors-intercessors.

Our parish member directory is posted on our website at [saintpaulsbrookfield.com/about member-directory](http://saintpaulsbrookfield.com/about-member-directory).

Our Facilities - Our restrooms are located downstairs at the rear of our parish hall. Take the stairway to the right as you exit the sanctuary. The restrooms are located in the far left corner of the parish hall, across from the kitchen. A play area for our young ones is also set up in the parish hall as well as live streaming and audio of the service on a wide screen TV. In addition, coloring book packages are available for youngsters to use in the pews. If you need anything during the service, please feel free to ask an usher.



New Adult Series: Where is God when the innocent suffer? Where is God when my prayers go unanswered? Why is God's will so hard to understand? These are the challenging questions we will be addressing in a four-part series in our upcoming Adult Christian Formation sessions based on the book *Why? Making Sense of God's Will* by Adam Hamilton. This series will be held in the Guild Room at 9:30 am from May 11 – June 1. Resisting simplistic answers and unexamined assumptions, we will explore together how God works in this world."

Save the Date - Join us on Saturday, June 7 from 10-1 in Crocker Hall to learn more about The Underground New England, a faith-based non-profit organization that exists to eradicate human trafficking in Connecticut and New England through awareness, prevention, and intentional survivor support. Refreshments will be available.

Calendar For The Week

(We welcome and encourage parishioners to come to any of these ministries.)

(Check website for up to date Zoom links - www.SaintPaulsBrookfield.com)

Sun., May 4	8:00 am - Traditional Holy Eucharist (YouTube Live)
	9:30 am - Adult Class, Guild Room
	10:30 am - Sunday School
	10:30 am - Contemporary Holy Eucharist (YouTube Live)
	3:30 pm - <i>The Great Divorce</i> performance, Nave
Mon., May 5	7:00 pm - Men's Bible Study, Crocker Hall (YouTube Live)
Tue., May 6	9:30 am - Ladies Tuesday AM Bible Study, Guild Room
Wed., May 7	10:00 am - Holy Eucharist & Healing (YouTube Live)
	7:00 pm - Ladies Evening Zoom Bible Study (Zoom)
Thu., May 8	9:30 am - Iron Sharpens Iron Discussion Group, Guild Room
	7:30 pm - Choir Practice, Sanctuary
Sat., May 10	7:30 am - John 21:12 Group, Theo's Downtown Diner, New Milford
	8:00 am - Men's Prayer Breakfast, Guild Room
Sun., May 11	8:00 am - Traditional Holy Eucharist (YouTube Live)
	9:30 am - Adult Class, Guild Room
	10:30 am - Sunday School
	10:30 am - Contemporary Holy Eucharist (YouTube Live)



Next Sunday - Fourth Sunday of Easter

8:00 am & 10:30 am

Preacher: Fr. Nate

Readings for May 11th

[Acts 9:36-43](#); [Psalm 23](#); [Revelation 7:9-17](#); [John 10:22-30](#)

