



Saint Paul's Parish

174 Whisconier Road

Brookfield, CT 06804

(Episcopal/Anglican)

(203) 775-9587 (Office)

www.SaintPaulsBrookfield.com

The Fourth Sunday after the Epiphany

February 1, 2026

Preacher & Celebrant ~ The Rev. Dr. Nathaniel Jung-Chul Lee

10:00 am - Holy Eucharist

We extend a warm welcome to everyone who has joined us this morning.
We pray you experience the presence and love of Christ
as we worship together!

Saint Paul's Staff

Priest-in-Charge

Wardens

Vestry Members:

Organist and Choirmaster

Sunday School Administrator

The Rev. Dr. Nathaniel Jung-Chul Lee

Lois Hunt, and Dan Bacon (*Acting Warden*)

Chuck Allen-*Treasurer*, David Williams-*Clerk*, Beth Beck, Bill Bennett,

Jeff Chowanec, Geoff Dent, JoAnn Hornak, Mike Kirner,

Ned Marcalus, Diane Peterson, Bob Picheco, Bill Schrull

Kirsten Peterson

Julie Astbury

Welcome & Announcements

Prelude

“Love divine, all loves excelling”
(*Ray Hofbauer, Rebecca Moshay, Steve Peterson*)

All stand as able

Processional Hymn

“The Church's one foundation”

The Church's one foundation is Jesus Christ her Lord;
she is his new creation, by water and the word:
from heav'n he came and sought her, to be his holy bride;
with his own blood he bought her, and for her life he died.

Elect from every nation, yet one o'er all the earth,
her charter of salvation, one Lord one faith one birth;
one holy name she blesses, partakes one holy food,
and to one hope she presses, with every grace endued.

Mid toil and tribulation, and tumult of her war
she waits the consummation of peace forevermore;
till with the vision glorious her longing eyes are blest,
and the great Church victorious, shall be the Church at rest.

Yet she on earth hath union with God, the Three in One,
and mystic sweet communion with those whose rest is won.
O happy ones and holy! Lord, give us grace that we
like them, the meek and lowly, on high may dwell with thee.

Words: Samuel John Stone (1839-1900); Music: *Aurelia*, Samuel Sebastian Wesley (1810-1876)

The Word of the Lord

Celebrant: Blessed be God: Father, Son, and Holy Spirit.
People: **And blessed be his kingdom, now and for ever. Amen.**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

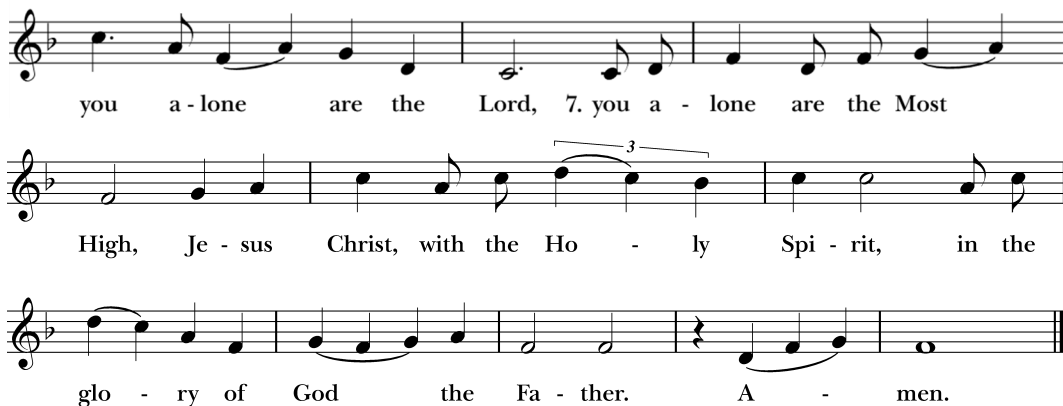
Gloria in excelsis (*Please stand as able*) “Glory to God”

Hymnal S-280



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,

(*Gloria continues on next page*)



Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray together. **Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

Please be seated for the readings

The Old Testament

Micah 6:1-8

Hear what the LORD says:

Rise, plead your case before the mountains,
and let the hills hear your voice.

Hear, you mountains, the controversy of the LORD,
and you enduring foundations of the earth;

for the LORD has a controversy with his people,
and he will contend with Israel.

“O my people, what have I done to you?
In what have I wearied you? Answer me!

For I brought you up from the land of Egypt,
and redeemed you from the house of slavery;
and I sent before you Moses,
Aaron, and Miriam.

O my people, remember now what King Balak of Moab devised,
what Balaam son of Beor answered him,
and what happened from Shittim to Gilgal,
that you may know the saving acts of the LORD.”

“With what shall I come before the LORD,
and bow myself before God on high?

Shall I come before him with burnt-offerings,
with calves a year old?

Will the LORD be pleased with thousands of rams,
with tens of thousands of rivers of oil?

Shall I give my firstborn for my transgression,
the fruit of my body for the sin of my soul?”

He has told you, O mortal, what is good;
and what does the LORD require of you

but to do justice, and to love kindness,
and to walk humbly with your God?

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 15

LORD, who may dwell in your tabernacle? *
who may abide upon your holy hill?

Whoever leads a blameless life and does what is right, *
who speaks the truth from his heart.

There is no guile upon his tongue; he does no evil to his friend; *
he does not heap contempt upon his neighbor.

In his sight the wicked is rejected, *
but he honors those who fear the LORD.

He has sworn to do no wrong *
and does not take back his word.

He does not give his money in hope of gain, *
nor does he take a bribe against the innocent.

Whoever does these things *
shall never be overthrown.

The Epistle

1 Corinthians 1:18-31

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

“I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart.”

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, “Let the one who boasts, boast in the Lord.”

Reader: The Word of the Lord.
People: **Thanks be to God.**

Gospel Response

“Fairest Lord Jesus”
(Verses 1 & 2)

[Hymnal 383](#)

(Please stand as able for the Gospel)

The Gospel

John 5

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to You, Lord Christ.**

After this there was a festival of the Jews, and Jesus went up to Jerusalem.

Now in Jerusalem by the Sheep Gate there is a pool, called in Hebrew Beth-zatha, which has five porticoes. In these lay many invalids - blind, lame, and paralyzed. One man was there who had been ill for thirty-eight years. When Jesus saw him lying there and knew that he had been there a long time, he said to him, 'Do you want to be made well?' The sick man answered him, 'Sir, I have no one to put me into the pool when the water is stirred up; and while I am making my way, someone else steps down ahead of me.' Jesus said to him, 'Stand up, take your mat and walk.' At once the man was made well, and he took up his mat and began to walk.

Now that day was a sabbath. So the Jews said to the man who had been cured, 'It is the sabbath; it is not lawful for you to carry your mat.' But he answered them, 'The man who made me well said to me, "Take up your mat and walk."' They asked him, 'Who is the man who said to you, "Take it up and walk"?' Now the man who had been healed did not know who it was, for Jesus had disappeared in the crowd that was there. Later Jesus found him in the temple and said to him, 'See, you have been made well! Do not sin any more, so that nothing worse happens to you.' The man went away and told the Jews that it was Jesus who had made him well. Therefore the Jews started persecuting Jesus, because he was doing such things on the sabbath. But Jesus answered them, 'My Father is still working, and I also am working.' For this reason the Jews were seeking all the more to kill him, because he was not only breaking the sabbath, but was also calling God his own Father, thereby making himself equal to God.

Jesus said to them, 'Very truly, I tell you, the Son can do nothing on his own, but only what he sees the Father doing; for whatever the Father does, the Son does likewise. The Father loves the Son and shows him all that he himself is doing; and he will show him greater works than these, so that you will be astonished. Indeed, just as the Father raises the dead and gives them life, so also the Son gives life to whomsoever he wishes. The Father judges no one but has given all judgement to the Son, so that all may honor the Son just as they honor the Father. Anyone who does not honor the Son does not honor the Father who sent him. Very truly, I tell you, anyone who hears my word and believes him who sent me has eternal life, and does not come under judgement, but has passed from death to life.

'Very truly, I tell you, the hour is coming, and is now here, when the dead will hear the

voice of the Son of God, and those who hear will live. For just as the Father has life in himself, so he has granted the Son also to have life in himself; and he has given him authority to execute judgement, because he is the Son of Man. Do not be astonished at this; for the hour is coming when all who are in their graves will hear his voice and will come out - those who have done good, to the resurrection of life, and those who have done evil, to the resurrection of condemnation.

‘I can do nothing on my own. As I hear, I judge; and my judgement is just, because I seek to do not my own will but the will of him who sent me.

‘If I testify about myself, my testimony is not true. There is another who testifies on my behalf, and I know that his testimony to me is true. You sent messengers to John, and he testified to the truth. Not that I accept such human testimony, but I say these things so that you may be saved. He was a burning and shining lamp, and you were willing to rejoice for a while in his light. But I have a testimony greater than John’s. The works that the Father has given me to complete, the very works that I am doing, testify on my behalf that the Father has sent me. And the Father who sent me has himself testified on my behalf. You have never heard his voice or seen his form, and you do not have his word abiding in you, because you do not believe him whom he has sent.

‘You search the scriptures because you think that in them you have eternal life; and it is they that testify on my behalf. Yet you refuse to come to me to have life. I do not accept glory from human beings. But I know that you do not have the love of God in you. I have come in my Father’s name, and you do not accept me; if another comes in his own name, you will accept him. How can you believe when you accept glory from one another and do not seek the glory that comes from the one who alone is God? Do not think that I will accuse you before the Father; your accuser is Moses, on whom you have set your hope. If you believed Moses, you would believe me, for he wrote about me. But if you do not believe what he wrote, how will you believe what I say?’

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Gospel Response

“Fairest Lord Jesus”
(Verse 3)

[Hymnal 383](#)

The Sermon

The Rev. Nathaniel Jung-Chul Lee

The Nicene Creed *(Please Stand As Able)*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Please stand, sit, or kneel as able for the prayers.

Celebrant: Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Intercessor: Lord, you have called us to good work in our various vocations. Give us courage that we might never be ashamed of Christ and him crucified, but be free to boast in the Lord within our callings. Lord, in your mercy,

All: Hear our prayer.

Intercessor: God of all wisdom, you tell us plainly that the Word of the cross is folly to those who are perishing, but it is your power to all who are being saved. Strengthen the faith of pastors and congregations, that they would not turn to man-made wisdom but boldly proclaim Christ and him crucified. Lord, in your mercy,

All: Hear our prayer.

Intercessor: Heavenly Father, you sent your Son as the Savior of the world, that all the families of the nations might worship before you. Bless the families of this congregation with your grace and protection, that they might remember you in both joy and trouble and worship before you forevermore. Lord, in your mercy,

All: Hear our prayer.

Intercessor: O Lord of lords, you rescued your people from Egypt and confounded Balak, king of Moab, for their protection. Guide the decisions and actions of all earthly authorities, that your people may live in peace and quietness. Lord, in your mercy,

All: Hear our prayer.

Intercessor: Almighty God, when Christ returns in his glory you promise to wipe away every tear from every eye. Comfort those who mourn. heal and deliver, according to your good and gracious will, those troubled by sickness and affliction including all we lift up to you now.

(Please add your own intercessions or thanksgivings out loud or in the silence of your heart.)

Intercessor: Lord, in your mercy,

All: Hear our prayer.

Intercessor: God of all righteousness, you command us to be holy as you are holy, and

you sanctify us with your Son's body and blood. Prepare the hearts of all who partake of the Sacrament today, that they might repent of their sin, trust in your promises and find their righteousness in Christ. Lord, in your mercy,

All: **Hear our prayer.**

Intercessor: Holy Father, you know the way of the righteous. Preserve your people from walking in the counsel of the wicked, from standing in the way of sinners and from sitting in the seat of scoffers. By your grace, cause them to delight in your Holy Word. Lord, in your mercy,

All: **Hear our prayer.**

The Celebrant concludes the Prayers:

Celebrant: All these things and whatever else you know that we need, grant us, Father, for the sake of him who died and rose again and now lives and reigns with You and the Holy Spirit, one God forever. Amen.

Confession of Sin

Please kneel as able

Celebrant: Let us confess our sins against God and our neighbor.
Silence may be kept.

All: **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

February Birthdays & Anniversaries

Offertory Praise

“The Lord’s Prayer”

Our Father, who art in heaven, hallowed be thy Name,
Holy Father, who art in heaven, hallowed be thy Name.
Thy kingdom come, they will be done here on earth as it is in heaven.
Give us this day our daily bread. Forgive our sins as we forgive those who sin against us.
Give us this day our daily bread. Forgive our sins as we forgive those who sin against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory, forever.
For thine is the kingdom, the power, and the glory, forever and ever Amen.
Holy Father, who art in heaven, hallowed be thy Name.

By William Schrull

Doxology

All desires are known
From You no secrets are hid
Cleanse the thoughts of our hearts
And free us from our sin
Make us perfect in love
And worthy to praise our God above
And worship Him

Praise God from whom all blessing flow
Praise Him all creatures here below
Praise Him above ye heavenly host
Praise Father, Son and Holy Ghost.

Words adapted from Prayerbook; Music by William Schrull
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THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: God of all power, Ruler of the Universe, you are worthy of glory and praise.

People: Glory to you for ever and ever.

Celebrant: At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People: **By your will they were created and have their being.**

Celebrant: From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People: **Have mercy, Lord, for we are sinners in your sight.**

Celebrant: Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People: **By his blood, he reconciled us.**
By his wounds, we are healed.

Celebrant: Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

Sanctus

Hymnal S-129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est. _____

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

You may stand, sit or kneel.

Celebrant: And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People: We celebrate his death and resurrection, as we await the day of his coming.

Celebrant: Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People: Risen Lord, be known to us in the breaking of the Bread.

Celebrant: Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to sing,
All: Our Father, in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us this day our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, but deliver us from evil. For the kingdom, the power, and the glory, are yours now and forever. Amen. Amen.

The Breaking of the Bread A brief silence is kept.

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

All: **Therefore let us keep the feast. Alleluia.**

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

- *Please follow the ushers directions for receiving the Eucharist at the altar rail.*
- *Let an usher know if you prefer to remain seated at your pew for distribution of the Bread and Wine.*

Communion Praise

“I Surrender All”

All to Jesus I surrender
All to Him I freely give
I will ever love and trust Him
In His presence daily live

Chorus

I surrender all

I surrender all

All to Thee my precious Savior

I surrender all

All to Jesus I surrender
Humbly at His feet I bow
Worldly pleasures all forsaken
Take me Jesus take me now

All to Jesus I surrender
Lord I give myself to Thee
Fill me with Thy love and power
Let Thy blessings fall on me

Judson Wheeler Van DeVenter, Lavik, Jadon, Winfield Scott Weeden
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Communion Praise

“The Wonderful Cross”

When I survey the wondrous cross
On which the Prince of Glory died
My richest gain I count but loss
And pour contempt on all my pride

See from His head His hands His feet
Sorrow and love flow mingled down
Did e'er such love and sorrow meet
Or thorns compose so rich a crown

Chorus 1

O the wonderful cross

O the wonderful cross

*Bids me come and die and find
That I may truly live
O the wonderful cross
O the wonderful cross
All who gather here by grace
Draw near and bless Your name*

Were the whole realm of nature mine
That were an offering far too small
Love so amazing so divine
Demands my soul my life my all

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Communion Praise

“Cannot Say Enough”

What can we say to describe
Just a glimpse of Your glory
How can our words portray
But a thread of Your majesty
But still we praise our Savior
In spirit and in truth
For we cannot say enough about You

Hallelujah hallelujah
Hallelujah hallelujah

Misc 1
But still we praise our Savior
In spirit and in truth
For we cannot say enough about You

Chorus

Hallelujah hallelujah
Hallelujah hallelujah

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Postcommunion Prayer

Celebrant: Let us pray.

All: Let this pledge of eternal redemption renew us in heart and mind, O Lord: that we may faithfully proclaim the truth which you have revealed in the gospel of your Son, who lives and reigns for ever and ever. Amen.

The Blessing

Celebrant: Go now, and live as one body in Christ. Walk with integrity.
Do only what is right. Speak the truth with courage.
And may God reward your mercy with divine mercy;
May Christ Jesus allow you to see God;
and may the Holy Spirit lead you into righteousness and peace
and fill you with all the blessings of God’s children. **Amen.**

Recessional Hymn

“Glorious things of thee are spoken”

[Hymnal 523](#)

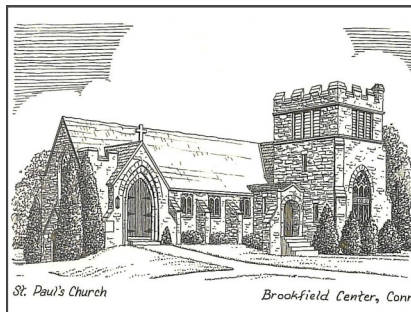
Dismissal

Celebrant: Go in peace to love and serve the Lord. Alleluia. Alleluia.
All: Thanks be to God. Alleluia! Alleluia!

Postlude

“The Church’s One Foundation”

Edward Broughton



"Celebrating 241 years in the Spirit"

ANNOUNCEMENTS

HIGHLIGHTS:

Annual Meeting - The Annual Parish Meeting of St. Paul's Church, will be held this morning after a parish brunch in Crocker. The purpose of the Annual Parish Meeting is for the electing of Wardens, various members of the Vestry, Clerk and Treasurer and of transacting such other business as may legally come before such meeting. Communicant members of the Parish over sixteen years of age in good standing are entitled to vote at the Annual Parish Meeting.

HAPPENING THIS WEEK:

Drive-Thru Food Collection - Our next Drive-Thru Food Collection will be this Wednesday, February 4th from 11 am to noon. This will be our 152nd food drive since we started doing them in April 2020!

UPCOMING:

Sunday February 8th - "Soft launch" of redesigned 10:30 a.m. service.

Sunday February 8th & 15th - **Baptisms** at 10:30 service. The next two weeks we will welcome three new Christians into the church through Holy Baptism.

Sunday, February 8th - 6:30 pm - **Super Bowl Viewing Party**, Guild Room we will be hosting our 11th annual Super Bowl party in the Guild Room! We're setting up our big screen TV and all are invited. Just bring yourself, your favorite appetizer, beverage or snacks. Kickoff is at 6:30, we'll start gathering around 6:00.

Tuesday, February 17th - 5:30 pm - **Shrove Tuesday Pancake Supper**, Crocker Hall

Wednesday, February 18th - 10:00 am & 7:30 pm - **Ash Wednesday Services**

OTHER ITEMS OF NOTE:

Adult Class - *Being Real – The Power of Vulnerability and Transparency* is the title of our current Adult Christian Formation series. Perhaps when you hear the word vulnerability or transparency you get uncomfortable. However, the only way we can grow as Christians and be authentic believers is to recognize what we truly need and be open to God and to others. When it comes to transparency, God is not asking us to do something that He hasn't already done himself! Please join us in the Guild Room at 9:30 am for this intriguing and challenging 5-part series."

Name Tags - Please be courteous to fellow parishioners, newcomers, and guests by extending a warm welcome to them and by wearing your name tag. You can leave them in the baskets at the doors as you leave for refiling. And remember to wear them to coffee hour.

Coats & Socks Drive - During the winter months we continue to collect used coats and new socks (preferably white) to benefit the various agencies in Danbury supported by the Jericho Partnership. Leave the coats on the rack and socks in the basket in the back of the church.

Sunday School - Starting new week Sunday School classes start at 11:45 am. Please bring your children directly to their classrooms.

Altar Flowers - If you would like to request Altar flowers for a particular Sunday please see the new **2026 Flower Chart** in the back of the church, fill out an envelope located in the back of the church, send an email request to dszen@yahoo.com or contact the parish office.

The Priest-in-Charge Weekly - Fr. Nate has a weekly e-mail, "*The Priest-in-Charge Weekly*," to communicate things directly from his desk to yours. If you did not receive his e-mail this week and would like to, write Fr. Nate at priest@saintpaulsbrookfield.com and let him know.

Our Facilities - Our restrooms are located downstairs at the rear of our parish hall. Take the stairway to the right as you exit the sanctuary. The restrooms are located on the far left, across from the kitchen. A play area for our young ones is also set up in the parish hall as well as live streaming and audio of the service on a wide screen TV. In addition, coloring book packages are available for youngsters to use in the pews. If you need anything during the service, please feel free to ask an usher.



Calendar for The Week

We welcome and encourage parishioners to come to any of these ministries.

Check website for up to date Zoom links - www.SaintPaulsBrookfield.com

- Sun., Feb 1 9:00 am - Newcomers Class, Crocker Hall
10:00 am - Sunday School, Classrooms
10:00 am - **Holy Eucharist** (YouTube Live)
11:30 am - Parish Brunch, Crocker Hall
12:00 pm - Annual Parish Meeting, Crocker Hall (YouTube Live)
1:15 pm - Town Hall Q & A, Crocker Hall
- Mon., Feb 2 7:00 pm - Men's Bible Study, Crocker Hall
- Tue., Feb 3 9:30 am - Ladies Tuesday AM Bible Study, Guild Room
- Wed., Feb 4 10:00 am - **Holy Eucharist & Healing** (YouTube Live)
11:30 am - Prayer Meeting, Guild Room
11 - Noon - Drive Thru-Food Collection #152
7:00 pm - Women's Evening Bible Study, Zoom
- Thu., Feb 5 9:30 am - Iron Sharpens Iron Discussion Group, Guild Room
11:30 am - Chronic Pain Support Group, Guild Room
7:30 pm - Choir Rehearsal, Sanctuary
7:30 pm - Property Committee, Guild Room
- Fri., Feb 6 10:00 am - St. Paul's Walking Group, Richter Park, Danbury
- Sat., Feb 7 7:30 am - John 21:12 Group, Theo's Downtown Diner, New Milford
8:00 am - Men's Prayer Breakfast, Crocker Hall
10:00 am - PraiseMoves, Crocker Hall (Zoom)
- Sun., Feb 8 8:00 am - **Traditional Holy Eucharist** (YouTube Live)
9:30 am - Adult Class, Guild Room
9:30 am - Newcomers Class, Crocker Hall
10:30 am - **Holy Baptism & Contemporary Holy Eucharist**
(YouTube Live)
11:45 am - Sunday School, Classrooms
6:00 pm - Super Bowl Party, Guild Room,

Next Sunday - The Fifth Sunday after the Epiphany

10:00 am

Preacher: Fr. Nate

Readings for February 8th

[Isaiah 58:1-12](#) - [Psalm 112:1-10](#) - [1 Corinthians 2:1-16](#) - [John 6](#)

