

# Saint Paul's Parish

174 Whisconier Road

Brookfield, CT 06804

(Episcopal/Anglican)

(203) 775-9587 (Office)

[www.SaintPaulsBrookfield.com](http://www.SaintPaulsBrookfield.com)

## The Second Sunday in Lent

March 1, 2026

**Celebrant & Preacher - The Rev. Dr. Nathaniel Jung-Chul Lee**

**8:00 am - The Decalogue & Holy Eucharist**

We extend a warm welcome to everyone who has joined us this morning.  
We pray you experience the presence and love of Christ  
as we worship together!

### Saint Paul's Staff

Priest-in-Charge

Priest Emeritus

Wardens

Warden Emeritus

Vestry Members:

The Rev. Dr. Nathaniel Jung-Chul Lee

The Rev. John E. Morrison, III

Chris Barrett and Mary Beth Durkin

Lois Hunt

Jim Miller-*Treasurer*, David Williams-*Clerk*, Jeff Chowanec, Geoff Dent,

JoAnn Hornak, Tim Huber, Mike Kirner, Kagan Kronberg,

Ned Marcalus, Diane Peterson, Bill Schrull, Andrea White

Kirsten Peterson

Kagan Kronberg

Mary Perry

Organist and Choirmaster

Sunday School Administrator

Operations Director

**Prelude**

“Blessed Jesus, We Are Here”

Johann Sebastian Bach

*All stand as able*

**Opening Hymn**

“Come, thou fount of every blessing”

[Hymnal 686](#)

## The Decalogue

Celebrant: Bless the Lord who forgiveth all our sins.

**People: His mercy endureth for ever. Amen.**

*Please kneel as able.*

Celebrant: God spake these words, and said: I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

**People: Lord have mercy upon us, and incline our hearts to keep this law.**

Celebrant: Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

**People: Lord have mercy upon us, and incline our hearts to keep this law.**

Celebrant: Thou shalt not take the Name of the Lord thy God in vain.

**People: Lord have mercy upon us, and incline our hearts to keep this law.**

Celebrant: Remember that thou keep holy the Sabbath day.

**People: Lord have mercy upon us, and incline our hearts to keep this law.**

Celebrant: Honor thy father and thy mother.

**People: Lord have mercy upon us, and incline our hearts to keep this law.**

Celebrant: Thou shalt do no murder.

**People: Lord have mercy upon us, and incline our hearts to keep this law.**

Celebrant: Thou shalt not commit adultery.

**People: Lord have mercy upon us, and incline our hearts to keep this law.**

Celebrant: Thou shalt not steal.

**People: Lord have mercy upon us, and incline our hearts to keep this law.**

Celebrant: Thou shalt not bear false witness against thy neighbor.

**People: Lord have mercy upon us, and incline our hearts to keep this law.**

Celebrant: Thou shalt not covet.

**People:** **Lord have mercy upon us, and write all these thy laws in our hearts, we beseech thee.**

Celebrant: If we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive our sins, and cleanse us from all unrighteousness. *1 John 1:8,9*

Celebrant: Let us humbly confess our sins unto Almighty God.

*Silence may be kept.*

**All:** **Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

Celebrant: The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

## Kyrie

“Lord, have mercy upon us”

J. Merbecke



Lord, have mer - cy up - on us; Christ, have mer - cy up - on us; Lord, have mer - cy up - on us.

## The Word of the Lord

### The Collect of the Day

Celebrant: The Lord be with you.

**People:** **And with thy spirit.**

Celebrant: Let us pray together. **O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from thy ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of thy Word, Jesus Christ thy Son; who with thee and the Holy Spirit liveth and reigneth, one God, for ever and ever. Amen.**

*Please be seated for the readings.*

## **The Old Testament**

**Genesis 12:1-4a**

**T**he LORD said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.”

So Abram went, as the LORD had told him; and Lot went with him..

Reader: The Word of the Lord.

People: **Thanks be to God.**

## **Psalm 121**

**I** lift up my eyes to the hills; \*  
**from where is my help to come?**

My help comes from the LORD, \*  
**the maker of heaven and earth.**

He will not let your foot be moved \*  
**and he who watches over you will not fall asleep.**

Behold, he who keeps watch over Israel \*  
**shall neither slumber nor sleep;**

The LORD himself watches over you; \*  
**the LORD is your shade at your right hand,**

So that the sun shall not strike you by day, \*  
**nor the moon by night.**

The LORD shall preserve you from all evil; \*  
**it is he who shall keep you safe.**

The LORD shall watch over your going out and your coming in, \*  
**from this time forth for evermore.**

## The Epistle

**Romans 4:1-5, 13-17**

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? “Abraham believed God, and it was reckoned to him as righteousness.” Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) - in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Reader: The Word of the Lord.

**People: Thanks be to God.**

**Gospel Response** “Word of God, come down on earth”

Word of God, come down on Earth, living rain from heaven descending;  
Touch our hearts and bring to birth faith and hope and love unending.  
Word almighty, we revere you; Word made flesh, we long to hear you.

Word eternal, throned on high, Word that brought to life creation,  
Word that came from heaven to die, crucified for our salvation,  
Saving Word, the world restoring, speak to us, your love outpouring.

Words: James Quinn (1919-2010);  
Music: *Liebster Jesu*, Johann Rudolph Ahle (1625-1673); harm. George Herbert Palmer (1846-1926)

*(Please stand as able for the Gospel)*

## The Gospel

John 9

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory be to thee, O Lord.**

As he walked along, he saw a man blind from birth. His disciples asked him, 'Rabbi, who sinned, this man or his parents, that he was born blind?' Jesus answered, 'Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.' When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, 'Go, wash in the pool of Siloam' (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, 'Is this not the man who used to sit and beg?' Some were saying, 'It is he.' Others were saying, 'No, but it is someone like him.' He kept saying, 'I am the man.' But they kept asking him, 'Then how were your eyes opened?' He answered, 'The man called Jesus made mud, spread it on my eyes, and said to me, "Go to Siloam and wash." Then I went and washed and received my sight.' They said to him, 'Where is he?' He said, 'I do not know.'

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, 'He put mud on my eyes. Then I washed, and now I see.' Some of the Pharisees said, 'This man is not from God, for he does not observe the sabbath.' But others said, 'How can a man who is a sinner perform such signs?' And they were divided. So they said again to the blind man, 'What do you say about him? It was your eyes he opened.' He said, 'He is a prophet.'

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, 'Is this your son, who you say was born blind? How then does he now see?' His parents answered, 'We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.' His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, 'He is of age; ask him.'

So for the second time they called the man who had been blind, and they said to him, 'Give glory to God! We know that this man is a sinner.' He answered, 'I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.' They said to him,

‘What did he do to you? How did he open your eyes?’ He answered them, ‘I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?’ Then they reviled him, saying, ‘You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.’ The man answered, ‘Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.’ They answered him, ‘You were born entirely in sins, and are you trying to teach us?’ And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, ‘Do you believe in the Son of Man?’ He answered, ‘And who is he, sir? Tell me, so that I may believe in him.’ Jesus said to him, ‘You have seen him, and the one speaking with you is he.’ He said, ‘Lord, I believe.’ And he worshipped him. Jesus said, ‘I came into this world for judgement so that those who do not see may see, and those who do see may become blind.’ Some of the Pharisees near him heard this and said to him, ‘Surely we are not blind, are we?’ Jesus said to them, ‘If you were blind, you would not have sin. But now that you say, “We see”, your sin remains.

Celebrant:       The Gospel of the Lord.  
People:           **Praise be to thee, O Christ.**

**Gospel Response**               “Word of God, come down on earth”

Word that caused blind eyes to see, speak and heal our mortal blindness;  
Deaf we are: our healer be; loose our tongues to tell your kindness.  
Be our Word in pity spoken; heal the world, by our sin broken.

**The Sermon**

**The Rev. Dr. Nathaniel Jung-Chul Lee**

**The Nicene Creed**   *(Please stand as able)*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **Prayers of the People**

*Please stand, sit, or kneel as able for the prayers.*

**Celebrant:** Let us pray for the whole state of Christ's Church and the world.

**Intercessor:** Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire

continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Sean our Presiding Bishop; Jeff and Laura our bishops, and Fr. Nate, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

*Additional petitions and thanksgivings may be included here.*

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear especially Doug Melody in whose memory the altar flowers are given today, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of St. Paul and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

## **The Peace**

**Celebrant:** The peace of the Lord be always with you.

**People:** **And also with you.**

**Offertory Hymn**

“Amazing grace! how sweet the sound”

[Hymnal 671](#)

**Doxology**

Praise God, from whom all blessings flow;  
Praise him, all creatures here below;

Praise him above, ye heavenly host:  
Praise Father, Son and Holy Ghost.

**The Holy Communion**  
**The Great Thanksgiving**

*(Remain standing as able)*

Celebrant: The Lord be with you.

**People: And with thy spirit.**

Celebrant: Lift up your hearts.

**People: We lift them up unto the Lord.**

Celebrant: Let us give thanks unto our Lord God.

**People: It is meet and right so to do.**

Celebrant: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord, who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing :

**Sanctus**

**Hymnal S-129**



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

*You may stand, sit or kneel.*

Celebrant All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again .

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.  
**AMEN.**

### The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,  
All: **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### The Breaking of the Bread

Celebrant: Christ our Passover is sacrificed for us;  
All: **Therefore let us keep the feast.**

### Fraction Anthem: Lamb of God: *Agnus Dei*



O Lamb of God, that ta - kest a - way the sins of the world, have mer - cy up - on us.

2  
O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up-on us.

3  
O Lamb of God, that ta-kest a-way the sins of the world, grant us thy peace.

## The Prayer of Humble Access

**All:** We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

**Celebrant:** The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

- *Please follow the ushers directions for receiving the Eucharist at the altar rail.*
- *Let an usher know if you prefer to remain seated at your pew for distribution of the Bread and Wine.*

**Communion Hymn**                      “In your mercy, Lord, you called me”                      [Hymnal 706](#)

**Communion Hymn**                      “My faith looks up to thee ”                      [Hymnal 691](#)

## Postcommunion Prayer

Celebrant: Let us pray.

**All:** **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

## The Blessing

Celebrant: The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

## Recessional Hymn

“Lift high the cross”

[Hymnal 473](#)

## Dismissal

Celebrant: Go in peace to love and serve the Lord.

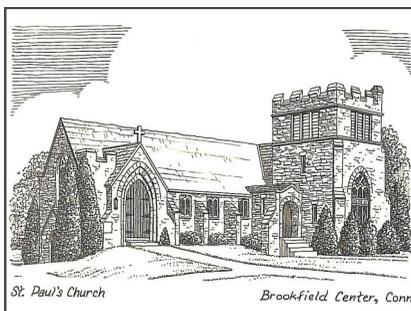
**All: Thanks be to God.**

## Postlude

“The Way of the Cross Leads Home”

Tom Birchwood





*"Celebrating 241 years in the Spirit"*

The altar flowers today are given by Heather Melody  
in memory of Doug Melody.

**Altar Flowers** - If you would like to request Altar flowers for a particular Sunday please see the 2026 Flower Chart in the back of the church, fill out an envelope located in the back of the church, send an email request to [dszen@yahoo.com](mailto:dszen@yahoo.com) or contact the parish office.

## ANNOUNCEMENTS

### HIGHLIGHTS:

**Welcome** - Our preacher & celebrant today is The Rev. Dr. Todd Brewer. Todd is the managing editor of *Mockingbird Magazine* ([mbird.com](http://mbird.com)). He graduated from Durham University with a Ph.D. in New Testament Studies. His thesis, *Hermeneutics and Early Christian Gospels*, compared narrative and non-narrative interpretive approaches to the Jesus tradition through a study of the Gospels of Thomas, Matthew, Mark, and Luke. It was published by Mohr Siebeck. He also co-edited the *Cambridge Companion to the Gospels*, 2nd edition. He lives in Jersey City, NY with his wife, two kids, and two dogs.

**“Low Anthpology” Forum** - Following this service we’ll have a forum with Todd Brewer at 9:30 in Crocker Hall, discussing our Lenten Book Study.

**“Les Misérables”** - This afternoon Fr. John Morrison will kickoff our 2026 Lenten Series called “*Les Misérables*: More than Merely a Mega-Musical - A road to Redemption.” Session 1 which starts at 1 pm we’ll have a complete viewing of the movie in Crocker Hall.

### HAPPENING THIS WEEK:

**Lenten Book Study** - The book groups begin this week:

- Wednesdays, Feb 25, 12:00 noon (in-person)
- Thursdays, Feb 26, 7:00 pm (Zoom)
- Sundays, Mar 1, 9:30 pm (in-person)

**Lenten Soup Supper Series** - Our Lenten series continues each Wednesday at 6:30 pm with a soup supper in Crocker Hall, followed by Fr. Morrison’s session starting at 7 pm.

### OTHER ITEMS OF NOTE:

**Name Tags** - Please be courteous to fellow parishioners, visiting clergy, newcomers, and guests by extending a warm welcome to them and by wearing your name tag. You can leave them in the baskets at the doors as you leave for refiling. And remember to wear them to coffee hour.

**Our Facilities** - Our restrooms are located downstairs at the rear of our parish hall. Take the stairway to the right as you exit the sanctuary. The restrooms are located on the far left, across from the kitchen. A play area for our young ones is also set up in the parish hall as well as live streaming and audio of the service on a wide screen TV. In addition, coloring book packages are available for youngsters to use in the pews. If you need anything during the service, please feel free to ask an usher.

## Calendar for The Week

(We welcome and encourage parishioners to come to any of these ministries.)

(Check website for up to date Zoom links - [www.SaintPaulsBrookfield.com](http://www.SaintPaulsBrookfield.com))

- Sun., Mar 1      8:00 am - **Traditional Holy Eucharist** (YouTube Live)  
                     9:30 am - **Newcomers Class**, Crocker Hall  
                     9:30 am - **Lent Book Group**, Crocker Hall  
                     10:30 am - **Contemporary Holy Eucharist** (YouTube Live)  
                     11:45 am - Sunday School  
                     9:30 am - **Newcomers Forum**, Guild Room
- Mon., Mar 2      7:00 pm - Men's Bible Study, Crocker Hall (YouTube Live)
- Tue., Mar 3      9:30 am - Ladies Tuesday AM Bible Study, Guild Room
- Wed., Mar 4      10:00 am - **Holy Eucharist & Healing** (YouTube Live)  
                     11:30 am - Noonday Prayer Meeting, Guild Room  
                     12:00 pm - Lent Book Group, Guild Room  
                     6:30 pm - Lenten Soup Supper Series #2, Crocker Hall  
                     7:00 pm - Women's Evening Bible Study, Zoom
- Thu., Mar 5      9:30 am - Iron Sharpens Iron Discussion Group, Guild Room  
                     7:00 pm - Lent Book Group, (Zoom)  
                     7:30 pm - Choir Rehearsal, Sanctuary
- Feb., Mar 6      10:00 am - St. Paul's Walking Group, Town Line Road, Bridgewater
- Sat., Mar 7      7:30 am - John 21:12 Group, Theo's Downtown Diner, New Milford  
                     8:00 am - Men's Prayer Breakfast, Crocker Hall  
                     10:00 am - PraiseMoves, Crocker Hall (Zoom)
- Sun., Mar 8      8:00 am - **Traditional Holy Eucharist** (YouTube Live)  
                     9:30 am - **Lent Book Group**, Guild Room  
                     10:30 am - **Contemporary Holy Eucharist** (YouTube Live)  
                     11:45 am - Sunday School



### Next Sunday - The Third Sunday in Lent

8:00 am & 10:30 am

Preacher: Fr. Nate Lee

Readings for March 8th

[Exodus 17:1-7](#) - [Psalm 95](#) - [Romans 5:1-11](#) - [John 10](#)

