



Saint Paul's Parish

174 Whisconier Road

Brookfield, CT 06804

(Episcopal/Anglican)

(203) 775-9587 (Office)

www.SaintPaulsBrookfield.com

The Fifth Sunday in Lent

March 22, 2026

Celebrant & Preacher - The Rev. Dr. Nathaniel Jung-Chul Lee

8:00 am - Penitential Order & Holy Eucharist

We extend a warm welcome to everyone who has joined us this morning.
We pray you experience the presence and love of Christ
as we worship together!

Saint Paul's Staff

Priest-in-Charge

Priest Emeritus

Wardens

Warden Emeritus

Vestry Members:

The Rev. Dr. Nathaniel Jung-Chul Lee

The Rev. John E. Morrison, III

Chris Barrett and Mary Beth Durkin

Lois Hunt

Jim Miller-*Treasurer*, David Williams-*Clerk*, Jeff Chowanec, Geoff Dent,

JoAnn Hornak, Tim Huber, Mike Kirner, Kagan Kronberg,

Ned Marcalus, Diane Peterson, Bill Schrull, Andrea White

Kirsten Peterson

Kagan Kronberg

Mary Perry

Organist and Choirmaster

Sunday School Administrator

Operations Director

Prelude

“Blessed Assurance”

Sarah Douglas

All stand as able

Opening Hymn

“Christ is the world's true Light”

[Hymnal 542](#)

A Penitential Order

Celebrant: Bless the Lord who forgiveth all our sins.

People: **His mercy endureth for ever. Amen.**

The Celebrant may read one of the following sentences

Celebrant: Hear what our Lord Jesus saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets. *Matthew 22:37-40*

If we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive our sins, and cleanse us from all unrighteousness. *1 John 1:8,9*

Seeing that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need. *Hebrews 4:14,16*

Confession of Sin

Please kneel as able

Celebrant: Let us humbly confess our sins unto Almighty God.

Silence may be kept.

All: **Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

Celebrant: The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

Kyrie "Lord, have mercy upon us" J. Merbecke



The Word of the Lord

The Collect of the Day

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Let us pray together. **O Almighty God, who alone canst order the unruly wills and affections of sinful men: Grant unto thy people that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. Amen.**

Please be seated for the readings.

The Old Testament

Ezekiel 37:1-14

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD.

Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD.”

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, “Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live.” I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act,” says the LORD.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 130

Out of the depths have I called to you, O LORD; LORD, hear my voice; *
let your ears consider well the voice of my supplication.

If you, LORD, were to note what is done amiss, *
O LORD, who could stand?

For there is forgiveness with you; *
therefore you shall be feared.

I wait for the LORD; my soul waits for him; *
in his word is my hope.

My soul waits for the LORD, more than watchmen for the morning, *
more than watchmen for the morning.

O Israel, wait for the LORD, *
for with the LORD there is mercy;

With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

The Epistle

Romans 8:6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Gospel Response

“O Christ, the Word Incarnate”
(Verses 1 & 2)

[Hymnal 632](#)

(Please stand as able for the Gospel)

The Gospel

John 12

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory be to thee, O Lord.**

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, 'Why was this perfume not sold for three hundred denarii and the money given to the poor?' (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, 'Leave her alone. She bought it so that she might keep it for the day of my burial.

You always have the poor with you, but you do not always have me.’

When the great crowd of the Jews learned that he was there, they came not only because of Jesus but also to see Lazarus, whom he had raised from the dead. So the chief priests planned to put Lazarus to death as well, since it was on account of him that many of the Jews were deserting and were believing in Jesus.

The next day the great crowd that had come to the festival heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, shouting,

‘Hosanna!

Blessed is the one who comes in the name of the Lord -
the King of Israel!’

Jesus found a young donkey and sat on it; as it is written:

‘Do not be afraid, daughter of Zion.

Look, your king is coming,
sitting on a donkey’s colt!’

His disciples did not understand these things at first; but when Jesus was glorified, then they remembered that these things had been written of him and had been done to him. So the crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to testify. It was also because they heard that he had performed this sign that the crowd went to meet him. The Pharisees then said to one another, ‘You see, you can do nothing. Look, the world has gone after him!’

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, ‘Sir, we wish to see Jesus.’ Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, ‘The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

‘Now my soul is troubled. And what should I say - “Father, save me from this hour”? No, it is for this reason that I have come to this hour. Father, glorify your name.’ Then a voice came from heaven, ‘I have glorified it, and I will glorify it again.’ The crowd standing there heard it and said that it was thunder. Others said, ‘An angel has spoken to him.’ Jesus answered, ‘This voice has come for your sake, not for mine. Now is the judgement of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.’ He said this to indicate the kind of death he was to

die. The crowd answered him, ‘We have heard from the law that the Messiah remains for ever. How can you say that the Son of Man must be lifted up? Who is this Son of Man?’ Jesus said to them, ‘The light is with you for a little longer. Walk while you have the light, so that the darkness may not overtake you. If you walk in the darkness, you do not know where you are going. While you have the light, believe in the light, so that you may become children of light.’

After Jesus had said this, he departed and hid from them. Although he had performed so many signs in their presence, they did not believe in him. This was to fulfil the word spoken by the prophet Isaiah:

‘Lord, who has believed our message,
and to whom has the arm of the Lord been revealed?’

And so they could not believe, because Isaiah also said,

‘He has blinded their eyes
and hardened their heart,
so that they might not look with their eyes,
and understand with their heart and turn -
and I would heal them.’

Isaiah said this because he saw his glory and spoke about him. Nevertheless many, even of the authorities, believed in him. But because of the Pharisees they did not confess it, for fear that they would be put out of the synagogue; for they loved human glory more than the glory that comes from God.

Then Jesus cried aloud: ‘Whoever believes in me believes not in me but in him who sent me. And whoever sees me sees him who sent me. I have come as light into the world, so that everyone who believes in me should not remain in the darkness. I do not judge anyone who hears my words and does not keep them, for I came not to judge the world, but to save the world. The one who rejects me and does not receive my word has a judge; on the last day the word that I have spoken will serve as judge, for I have not spoken on my own, but the Father who sent me has himself given me a commandment about what to say and what to speak. And I know that his commandment is eternal life. What I speak, therefore, I speak just as the Father has told me.’

Celebrant: The Gospel of the Lord.
People: Praise be to thee, O Christ.

Gospel Response

“O Christ, the Word Incarnate”
(Verse 3)

[Hymnal 632](#)

The Nicene Creed *(Please stand as able)*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Please stand, sit, or kneel as able for the prayers.

Celebrant: Let us pray for the whole state of Christ's Church and the world.

Intercessor: Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Sean our Presiding Bishop; Jeff and Laura our bishops, and Fr. Nate, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Additional petitions and thanksgivings may be included here.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, especially Peter Maier in whose memory the altar flowers are given, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of St. Paul and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

All stand as able for hymns

Offertory Hymn

“Blessed assurance”

Blessed assurance, Jesus is mine!
Oh, what a foretaste of glory divine!
Heir of salvation, purchase of God,
Born of His Spirit, washed in His blood.

Perfect submission, perfect delight,
Visions of rapture now burst on my sight;
Angels descending, bring from above
Echoes of mercy, whispers of love. *Refrain*

Refrain:
This is my story, this is my song,
Praising my Savior all the day long;
This is my story, this is my song,
Praising my Savior all the day long.

Perfect submission, all is at rest,
I in my Savior am happy and blest;
Watching and waiting, looking above,
filled with His goodness, lost in His love.
Refrain

Words: Fanny J. Crosby (1820-1915),
Tune: *Assurance* by Phoebe P. Knapp (1839-1908).

Doxology

Praise God, from whom all blessings flow;
Praise him, all creatures here below;

Praise him above, ye heavenly host:
Praise Father, Son and Holy Ghost.

The Holy Communion

The Great Thanksgiving

(Remain standing as able)

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks unto our Lord God.

People: It is meet and right so to do.

Celebrant: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord, who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing :

Sanctus

Hymnal S-129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

You may stand, sit or kneel.

Celebrant **A**ll glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again .

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

AMEN.

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,
All: **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

Celebrant: Christ our Passover is sacrificed for us;
All: **Therefore let us keep the feast.**

Fraction Anthem: Lamb of God: *Agnus Dei*



O Lamb of God, that ta - kest a - way the sins of the world, have mer - cy up - on us.



O Lamb of God, that ta - kest a - way the sins of the world, have mer - cy up - on us.



O Lamb of God, that ta - kest a - way the sins of the world, grant us thy peace.

The Prayer of Humble Access

All: **We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

- *Please follow the ushers directions for receiving the Eucharist at the altar rail.*
- *Let an usher know if you prefer to remain seated at your pew for distribution of the Bread and Wine.*

Communion Hymn “O Master, let me walk with thee” [Hymnal 660](#)

Communion Hymn “My God, thy table now is spread” [Hymnal 321](#)

Postcommunion Prayer

Celebrant: Let us pray.

All: Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing

Celebrant: The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

Recessional Hymn

“Hail, thou once despised Jesus”

[Hymnal 495](#)

Dismissal

Celebrant: Go in peace to love and serve the Lord.

All: **Thanks be to God.**

Postlude

“Out of the Depths I Call to Thee”

Johann Christoph Bach



“Celebrating 241 years in the Spirit”

The altar flowers today are given by Cindy Maier
in memory of Peter Maier.

Altar Flowers - If you would like to request Altar flowers for a particular Sunday please see the 2026 Flower Chart in the back of the church, fill out an envelope located in the back of the church, send an email request to dszen@yahoo.com or contact the parish office.

ANNOUNCEMENTS

HIGHLIGHTS:

Sunday Lenten Book Study Groups - At 9:30, following coffee hour, our book groups meet in either the Guild Room or Classroom #9 as assigned.

Young Adult Forum - Our Young Adult Forum will meet following the 10:30 service, creating space for connection and thoughtful discussion among those navigating faith in this season of life. They'll meet in the Guild Room at 11:45.

HAPPENING THIS WEEK:

***“Low Anthropology”* Lenten Book Studies:**

- Wednesdays, 12:00 noon (in-person)
- Thursdays, 7:00 pm (Zoom)
- Sundays, 9:30 am (in-person)

***“Les Misérables”* Lenten Soup Supper Series** - Our Lenten series continues each Wednesday at 6:30 pm with a soup supper in Crocker Hall, followed by Fr. Morrison's session starting at 7 pm.

Easter Choir - Join our choir in singing for Easter. The choir is putting together a special anthem for the 10:30 Easter Day service, and we would love to have you join us! Rehearsals are on Thursday, March 26 and Wednesday, April 1, both days at 7:30 pm. For more information, please contact Kirsten Peterson: kirpeterson@comcast.net.

UPCOMING:

Easter Egg Hunt – Join us for an **Easter Egg Hunt on Easter Sunday, April 5**, following the 10:30 AM service. The hunt will take place in our meadow on the church campus (weather permitting), with an indoor hunt in the Parish Hall if needed. This event is **open to everyone**, so please invite family, friends, and neighbors to St. Paul's Easter Service and then stay for the Hunt! You can help by donating small, wrapped candy for the eggs (bin located at the back of the church), helping stuff eggs, or volunteering at the event. A sign-up sheet is available at the back of the church. Questions? Please see Emily Perry.

Parish Easter Potluck Celebration - On Sunday, April 12, we will hold one service at 10:00 am, followed by a parish-wide Potluck Lunch as we continue celebrating the joy of the Easter season together. Please sign up at the back of the church to bring a cold salad, main dish (no reheating necessary), or dessert. You do not need to bring anything to attend - everyone is welcome to come and enjoy the fellowship! We are also looking for volunteers to help with set-up and clean-up. Questions? Please see Mary Beth Durkin, Mary Heffernan, or Mary Perry.

OTHER ITEMS OF NOTE:

Name Tags - Please be courteous to fellow parishioners, newcomers, and guests by extending a warm welcome to them and by wearing your name tag. You can leave them in the baskets at the doors as you leave for refiling. And remember to wear them to coffee hour.

Sunday School - Sunday School classes start at 11:45 am. Please bring your children directly to their classrooms.

Our Facilities - Our restrooms are located downstairs at the rear of our parish hall. Take the stairway to the right as you exit the sanctuary. The restrooms are located on the far left, across from the kitchen. A play area for our young ones is also set up in the parish hall as well as live streaming and audio of the service on a wide screen TV. In addition, coloring book packages are available for youngsters to use in the pews. If you need anything during the service, please feel free to ask an usher.

Holy Week Schedule

Sun., Mar 29	PALM SUNDAY 8:00 am - Traditional Holy Eucharist (YouTube Live) 10:30 am - Contemporary Holy Eucharist (YouTube Live)
Tue., Mar 31	7:30 pm - Tenebrae (YouTube Live)
Wed., Apr 1	10:00 am - Holy Eucharist & Healing (YouTube Live)
Thu., Apr 2	MAUNDY THURSDAY 7:30 pm - Maundy Thursday Liturgy (YouTube Live) 'til midnight - Maundy Thursday Prayer Vigil
Fri., Mar Apr 3	GOOD FRIDAY 10:00 pm - Ecumenical Good Friday Walk 12:00 pm - Good Friday Liturgy & Ante-Communion (YouTube Live) 1:30 pm - Seven Last Word (YouTube Live) 6:30 pm - Stations of the Cross (YouTube Live) 7:30 pm - Good Friday Liturgy & Ante-Communion (YouTube Live)
Sat., Apr 19	HOLY SATURDAY 7:30 pm - The Great Vigil of Easter (YouTube Live)
Sun., Apr 20	EASTER DAY 7:30 am - Traditional Holy Eucharist (YouTube Live) 9:00 am - Traditional Holy Eucharist (YouTube Live) 10:30 am - Contemporary Holy Eucharist (YouTube Live) 11:45 am - Children's Easter Egg Hunt

Calendar for The Week

(We welcome and encourage parishioners to come to any of these ministries.)

(Check website for up to date Zoom links - www.SaintPaulsBrookfield.com)

- Sun., Mar 22 8:00 am - **Traditional Holy Eucharist** (YouTube Live)
9:30 am - Lent Book Groups, Guild Room & Classroom #9
10:30 am - **Contemporary Holy Eucharist** (YouTube Live)
11:45 am - Sunday School
11:45 am - Young Adult Forum, Guild Room
- Mon., Mar 23 7:00 pm - Men's Bible Study, Crocker Hall (YouTube Live)
- Tue., Mar 24 9:30 am - Ladies Tuesday AM Bible Study, Guild Room
- Wed., Mar 25 10:00 am - **Holy Eucharist & Healing** (YouTube Live)
11:30 am - Noonday Prayer Meeting, Guild Room
12:00 pm - Lent Book Group, Guild Room
6:30 pm - Lenten Soup Supper Series #5, Crocker Hall
7:00 pm - Women's Evening Bible Study, Zoom
- Thu., Mar 26 9:30 am - Iron Sharpens Iron Discussion Group, Guild Room
7:00 pm - Lent Book Group, (Zoom)
7:30 pm - Choir Rehearsal, Sanctuary
- Fri., Mar 27 10:00 am - St. Paul's Walking Group, Brookfield Greenway
- Sat., Mar 28 7:30 am - John 21:12 Group, Theo's Downtown Diner, New Milford
8:00 am - Men's Prayer Breakfast, Crocker Hall
10:00 am - PraiseMoves, Crocker Hall (Zoom)
- Sun., Mar 29 8:00 am - **Traditional Holy Eucharist** (YouTube Live)
9:30 am - Lent Book Groups, Guild Room & Classroom #9
10:30 am - **Contemporary Holy Eucharist** (YouTube Live)
11:45 am - Sunday School
11:45 am - Young Adult Forum, Guild Room



Next Sunday - Sunday of the Passion: Palm Sunday

8:00 am & 10:30 am

Preacher: Fr. Nate Lee

Readings for March 29th

[Isaiah 50:4-9a](#) - [Psalm 31:9-16](#) - [Philippians 2:5-11](#) - [John 18:1-19:16](#)

